



# Report of Contributions and Expenditures For Political Parties

(Utah Code Section 20A-11)

|                               |                         |         |              |       |
|-------------------------------|-------------------------|---------|--------------|-------|
| Political Party               |                         |         | Phone Number |       |
| Weber County Republican Party |                         |         |              |       |
| Street Address                | Suite/Apartment/PO Box: | City    | State        | Zip   |
| 1811 North Fruitland Dr       |                         | N Ogden | UT           | 84414 |
| Chair Person                  |                         |         |              |       |

| Type of Report<br>(Check the appropriate box)   |   |
|---|---|
| INTERIM REPORTS:  | YEAR-END REPORT:                                    |
| <input type="checkbox"/> August 31st  | <input type="checkbox"/> January 10th of every year |
| <input checked="" type="checkbox"/> Seven days before a General Election  |   |
| <div><input type="checkbox"/> Yes<br/><input checked="" type="checkbox"/> No</div> Is this report an amendment? |   |

| Report Verification  |
|--|
| I, _____<br>Print Name of Treasurer or Financial Officer   |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| _____<br>Signature of Treasurer or Financial Officer   |
| 10/29/2008<br>Date   |

|   |
|---|
| <b>To File this Form</b><br>Mail or deliver to<br>Lieutenant Governor's Office<br>Utah State Capitol, Suite 220<br>Salt Lake City, UT 84114-2325<br>(801) 538 - 1133<br><b>For More Information</b><br>Contact the Lieutenant Governor's Office<br>(801) 538 - 1041<br>1-800-995-VOTE(8683)<br>elections@utah.gov |
|---|

| For Office Use Only                                    |
|--|
| <input checked="" type="checkbox"/> Entered 12/22/2008 |
| <input type="checkbox"/> Copied _____                  |
| Date Received  |

|   |                |
|---|----------------|
| Page<br><b>2</b>                                  | of<br><b>4</b> |
| Name of PARTY<br><b>Weber County Republican P</b> |                |
| Date of Report<br><b>10/29/2008</b>               |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                   |                    |
|----------------------------------|--|-------------------|--------------------|
| Report: <b>General</b>           |  |                   |                    |
| Beginning Date: <b>8/28/2008</b> |  |                   |                    |
| Ending Date: <b>10/28/2008</b>   |  |                   |                    |
| Due Date: <b>10/28/2008</b>      |  |                   |                    |
| BALANCE SUMMARY                  |  |                   | YEAR<br>TO DATE    |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$3,572.76</b> |                    |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$2,569.66</b> | <b>\$20,495.60</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$6,142.42</b> |                    |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$2,350.00</b> | <b>\$22,556.72</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$3,792.42</b> |                    |

|   |                |
|---|----------------|
| Page<br><b>3</b>                                  | of<br><b>4</b> |
| Name of PARTY<br><b>Weber County Republican P</b> |                |
| Date of Report<br><b>10/29/2008</b>               |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor   | Complete Mailing Address                                       | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------|--|---|---|---|---------------------|
| 8/28/2008                           | Utah Republican Party | 117 East SOUTH TEMPLE<br>SALT LAKE CITY, UT 84111-1101         |   |   |   | \$2,463.00          |
| 8/31/2008                           | AFCU Development Fund | 1344 West 4675 South<br>Riverdale, UT 84405                    |   |   |   | \$6.66              |
| 9/29/2008                           | Huntsman For Governor | 175 South West Temple<br>Suite 650<br>Salt Lake City, UT 84101 |   |   |   | \$100.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                       |  |   |   |   | <b>\$2,569.66</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                       |  |   |   |   | <b>\$2,569.66</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>                                  | of<br><b>4</b> |
| Name of PARTY<br><b>Weber County Republican P</b> |                |
| Date of Report<br><b>10/29/2008</b>               |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient     | Purpose      | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------|--------------|---|---|---|--------------------|
| 8/28/2008                      | Jeremy Peterson       | contribution |   |   |   | \$375.00           |
| 9/8/2008                       | Scott Jenkins         | contribution |   |   |   | \$375.00           |
| 9/9/2008                       | Weber County Fair     | contribution |   |   |   | \$400.00           |
| 9/30/2008                      | Utah Republican Party | contribution |   |   |   | \$1,200.00         |
| <b>SUB TOTAL FOR THIS PAGE</b> |                       |              |   |   |   | <b>\$2,350.00</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                       |              |   |   |   | <b>\$2,350.00</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed